North Park Isle
Community Development District

Board of Supervisors
Carlos de la Ossa, Chair
Nicholas Dister, Vice-Chairman
Ryan Motko, Assistant Secretary
Kelly Evans, Assistant Secretary
Alberto Viera, Assistant Secretary

District Staff
Brian Lamb, District Secretary
Jayna Cooper, District Manager
John Vericker, District Counsel
Tonja Stewart, District Engineer
Arturo Gandarilla, Field Manager
Brooke Chapman, Clubhouse Manager
Rollamay Turkoane, District Manager

Regular Meeting Agenda

Thursday, December 11, 2025 at 2:00 p.m.

The Regular Meeting of the **North Park Isle Community Development District** will be held on **December 11, 2025, at 2:00 p.m. at the Seminole Heights Branch Library located at 4711 N Central Ave, Tampa, FL 33603.**

[Join the meeting now](#)

Meeting ID: 296 289 816 419 63 **Passcode:** q7QJ6nQ7

[+1 646-838-1601](#) **Phone conference ID:** 846 422 207#

THE REGULAR MEETING OF THE BOARD OF SUPERVISORS

1. **CALL TO ORDER/ROLL CALL**
2. **UPDATE ON OFF-ROLL COLLECTIONS**
3. **PUBLIC COMMENTS**

    (Each individual has the opportunity to comment and is limited to three (3) minutes for such comment)

4. **STAFF REPORTS**
    A. District Counsel
    B. District Engineer
    C. District Manager
        i.   Field Inspections Report

5. **BUSINESS ITEMS**
    A. Consideration of Resolution 2026-04; Relating to O&M Budgets and Assessments and Setting Public Hearing for January 22, 2026
    B. Consideration of Arbitrage Rebate Counselors LLC Proposal – Annual Arbitrage Calculations Series 2019 Bonds
    C. Consideration of Arbitrage Rebate Counselors LLC Proposal – Annual Arbitrage Calculations Series 2021 Bonds
    D. Consideration of SchoolNow CDD Website Proposal

6. **CONSENT AGENDA**
    A. Approval of Minutes of November 06, 2025, Regular Meeting
    B. Consideration of Operation and Maintenance October 2025
    C. Acceptance of the Financials and Approval of the Check Register for October 2025
    D. Ratification of Down to Earth Proposal #132143 ($3,275.00)
    E. Ratification of Grau and Associates Audit Engagement Letter

7. **BOARD OF SUPERVISORS REQUESTS AND COMMENTS**
8. **ADJOURNMENT**